### Case 2:21-cv-01469c/WBIID@@werpt1sHFitachp3/29/21 Page 1 of 13

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| I. (a) PLAINTIFFS                                        | docket sneet. Take HyaTRIYC.              | HONS ON NEXT PAGE (                        | JF THIS FO |                                                            | ITTO               |                      |                                   | <del></del>                         |                             |          |
|----------------------------------------------------------|-------------------------------------------|--------------------------------------------|------------|------------------------------------------------------------|--------------------|----------------------|-----------------------------------|-------------------------------------|-----------------------------|----------|
| • •                                                      | NDEC -///- COMMANUE                       | EL EODEO «"                                |            | DEFENDANTS                                                 |                    |                      |                                   |                                     |                             |          |
| EMANUEL FLORES a/k/a ESMANUEL FORES a/k/a ESMAUEL FLORES |                                           |                                            |            | CITY OF PHILADELPHIA, ET AL                                |                    |                      |                                   |                                     |                             |          |
| (b) County of Residence                                  | of First Listed Plaintiff                 |                                            |            | County of Residence of First Listed Defendant PHILADELPHIA |                    |                      |                                   |                                     |                             |          |
| (I                                                       | EXCEPT IN U.S. PLAINTIFF CAS              | SES)                                       |            | (IN U.S. PLAINTIFF CASES ONLY)                             |                    |                      |                                   |                                     |                             |          |
|                                                          |                                           |                                            |            | NOTE: IN LAN<br>THE TR                                     | ID CONE<br>RACT OF | DEMNATI<br>LAND IN   | ON CASES, USE '<br>NVOLVED.       | THE LOCATION                        | OF                          |          |
| (c) Attorneys (Firm Name,                                | . Address, and Telephone Number)          | 9                                          |            | Attorneys (If Kno                                          | own)               |                      |                                   |                                     |                             |          |
|                                                          | R R. DURSO, ESQ. R                        |                                            |            |                                                            |                    |                      |                                   |                                     |                             |          |
|                                                          | MARKET ST., STE 32                        | 200,, PHILA., PA                           |            |                                                            |                    |                      |                                   |                                     |                             |          |
| 19103(215) 569<br>II. BASIS OF JURISE                    |                                           | Dun Ban Cabil                              |            | FIZENCIUD OI                                               | c pp u             | NOTE                 | I DADELEC                         |                                     |                             |          |
|                                                          | L                                         | че вах (ту)                                | III. CI    | FIZENSHIP OF                                               | r PKII<br>Inlv)    | NCIPA                | L PARITES                         | (Place an "X" in<br>and One Box for |                             |          |
| 1 U.S. Government Plaintiff                              | 3 Federal Question (U.S. Government No.   | ot a Party)                                | Citize     | n of This State                                            | PTF                | DEF                  | Incorporated or P                 | Principal Place                     | PTF  4                      | DEF 4    |
| 2 U.S. Government<br>Defendant                           | 4 Diversity (Indicate Citizenship         | of Parties in Item III)                    | Citize     | n of Another State                                         | 2                  | _ 2                  | Incorporated and of Business In   |                                     | 5                           | 5        |
|                                                          |                                           |                                            |            | n or Subject of a                                          | <u></u>            | □ 3                  | Foreign Nation                    |                                     | <u> </u>                    | <u> </u> |
| IV. NATURE OF SUI                                        | T (Place on "X" in One Box Only           | u)                                         | 101        | eign Country                                               | Cli                | ick here             | for: Nature of                    | Suit Cada Da                        | ranimtian                   |          |
| CONTRACT                                                 | TOR                                       |                                            | #O         | RECTURE/PENALI                                             |                    |                      | KRUPICY                           |                                     | STATUL                      |          |
| 110 Insurance<br>120 Marine                              | PERSONAL INJURY                           | PERSONAL INJURY                            | 625        | Drug Related Seizure                                       |                    |                      | eal 28 USC 158                    | 375 False C                         |                             |          |
| 130 Miller Act                                           | 310 Airplane 315 Airplane Product         | 365 Personal Injury -<br>Product Liability | H690       | of Property 21 USC 8<br>Other                              | 381                | 423 Witl             | hdrawal<br>JSC 157                | 376 Qui Ta<br>3729(a                |                             |          |
| 140 Negotiable Instrument                                | Liability                                 | 367 Health Care/                           | F          |                                                            | L                  |                      | 360 137                           | 400 State R                         |                             | ment     |
| 150 Recovery of Overpayment<br>& Enforcement of Judgmen  | t 320 Assault, Libel &<br>Slander         | Pharmaceutical<br>Personal Injury          |            |                                                            |                    | 820 Cop              | FYEL CALL                         | 410 Antitru                         |                             |          |
| 151 Medicare Act                                         | 330 Federal Employers'                    | Product Liability                          |            |                                                            | Ь                  | 830 Pater            | nt                                | 430 Banks<br>450 Comm               |                             | ıg       |
| 152 Recovery of Defaulted<br>Student Loans               | Liability 240 Marine                      | 368 Asbestos Personal<br>Injury Product    |            |                                                            |                    |                      | nt - Abbreviated Drug Application | 460 Deports<br>470 Racket           |                             |          |
| (Excludes Veterans)                                      | 345 Marine Product                        | Liability                                  |            |                                                            |                    | 840 Trad             | emark                             |                                     | t Organizat                 |          |
| 153 Recovery of Overpayment<br>of Veteran's Benefits     |                                           | PERSONAL PROPERT  370 Other Fraud          |            | LA POR Fair Labor Standards                                |                    |                      | and Trade Secrets<br>of 2016      | 480 Consum                          |                             | 1/02:    |
| 160 Stockholders* Suits                                  | 355 Motor Vehicle                         | 371 Truth in Lending                       | H'10       | Act                                                        |                    | Act                  | of 2016                           | 485 Telepho                         | C 1681 or one Consur        |          |
| 190 Other Contract                                       | Product Liability 360 Other Personal      | 380 Other Personal                         | 720        | Labor/Management                                           |                    |                      |                                   | Protect                             | ion Act                     |          |
| 196 Franchise                                            |                                           | Property Damage  385 Property Damage       | 740        | Relations<br>Railway Labor Act                             | Н                  | 861 HIA<br>862 Blace | (1395ff)<br>k Lung (923)          | 490 Cable/S<br>850 Securiti         |                             | dities/  |
|                                                          | 362 Personal Injury - Medical Malpractice | Product Liability                          | 751        | Family and Medical<br>Leave Act                            |                    | 863 DIW              | C/DIWW (405(g))                   | Exchan                              | ige                         |          |
| REAL PROPERTY                                            | THE CALL PARTY OF THE PERSON DE           | LANGE CHARLES                              | 790        | Other Labor Litigation                                     | H                  | 865 RSI (            | ) Title XVI<br>(405(g))           | 890 Other S<br>891 Agricul          |                             | ctions   |
| 210 Land Condemnation 220 Foreclosure                    | x 440 Other Civil Rights<br>441 Voting    | Habeas Corpus:<br>463 Alien Detainee       | 791        | Employee Retirement                                        |                    |                      |                                   | 893 Environ                         | ımental Ma                  |          |
| 230 Rent Lease & Ejectment                               | 442 Employment                            | 510 Motions to Vacate                      |            | Income Security Act                                        |                    |                      | s (U.S. Plaintiff                 | 895 Freedon<br>Act                  | n of Inform                 | iation   |
| 240 Torts to Land<br>245 Tort Product Liability          | 443 Housing/                              | Sentence                                   |            |                                                            |                    | or D                 | efendant)                         | 896 Arbitrat                        |                             |          |
| 290 All Other Real Property                              | Accommodations 445 Amer, w/Disabilities - | 530 General<br>535 Death Penalty           |            | IMMAGRATION                                                | _ -                |                      | Third Party<br>JSC 7609           | 899 Adminis                         | strative Pro<br>riew or App |          |
|                                                          | Employment                                | Other:                                     |            | Naturalization Applica                                     | tion               | 200                  | 750 7007                          |                                     | Decision                    | near or  |
|                                                          | 446 Amer. w/Disabilities Other            | 540 Mandamus & Other<br>550 Civil Rights   | _          | Other Immigration<br>Actions                               | l                  |                      |                                   | 950 Constitu                        |                             | f        |
|                                                          | 448 Education                             | 555 Prison Condition                       |            | - 14410110                                                 |                    |                      |                                   | State Sta                           | nutes                       |          |
|                                                          | -                                         | 560 Civil Detainee -<br>Conditions of      | 1          |                                                            |                    |                      |                                   |                                     |                             |          |
| V. ORIGIN (Place an "X" is                               | Oran Para Orah                            | Confinement                                |            |                                                            |                    |                      | · .                               | <u> </u>                            |                             |          |
|                                                          |                                           | manded from                                | 4 Reinsta  | ated or 🖂 5 Tran                                           | sferred            | from F               | ☐ 6 Multidistri                   | ot - 0                              | Multidistr                  | int      |
|                                                          | te Court                                  | ppellate Court                             | Reoper     | ned Anor                                                   | ther Dis           |                      | Litigation                        | - U                                 | Litigation                  | -        |
|                                                          | Cite the U.S. Civil Statut                | te under which you are                     | filing (Do | not cite jurisdictional                                    |                    | unless div           | Transfer                          | -/                                  | Direct Fil                  | e        |
| VI. CAUSE OF ACTIO                                       | N                                         |                                            |            |                                                            |                    |                      | 42 05                             | C 85 1953,                          | 1985,1                      | 966      |
|                                                          | Brief description of cause                | Civil Ri                                   | 7hts       |                                                            |                    |                      |                                   |                                     |                             |          |
| VII. REQUESTED IN COMPLAINT:                             | CHECK IF THIS IS UNDER RULE 23, I         | A CLASS ACTION F.R.Cv.P.                   | DE         | MAND \$                                                    |                    |                      | ECK YES only i                    | if demanded in                      | complaint                   |          |
| VIII. RELATED CASE<br>IF ANY                             | (See instructions):                       | JDGE                                       |            |                                                            |                    |                      | Γ NUMBER                          |                                     |                             |          |
| DATE 3-29-21 SIGNATURE OF ACTIONNEY OF RECORD            |                                           |                                            |            |                                                            |                    |                      |                                   |                                     |                             |          |
| FOR OFFICE USE ONLY                                      |                                           |                                            | _/         |                                                            |                    |                      |                                   |                                     |                             |          |
| RECEIPT # AMOUNT APPLYING IFP JUDGE MAG, JUDGE           |                                           |                                            |            |                                                            |                    |                      |                                   |                                     |                             |          |
|                                                          |                                           | -                                          |            |                                                            |                    |                      |                                   |                                     |                             |          |

# Case 2:21-cv-01469-**VMBTEDSTATES DISTRICTION OR** 129/21 Page 2 of 13 FOR THE EASTERN DISTRICT OF PENNSYLVANIA

### **DESIGNATION FORM**

| Address of Plaintiff:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | iff to indicate the category of the case for the purpose of assignment to the appropriate calendar)  2557 REESE STREET, PHILA., PA 19133 |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Address of Defendant:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1515 ARCH ST., PHILA., PA 19102                                                                                                          |  |  |  |  |  |  |
| Place of Accident, Incident or Transaction: Philadelphia Prison Syskm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |  |  |  |  |  |  |
| RELATED CASE, IF ANY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                          |  |  |  |  |  |  |
| Case Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Judge: Date Terminated:                                                                                                                  |  |  |  |  |  |  |
| Civil cases are deemed related when Yes is answere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |  |  |  |  |  |  |
| 1. Is this case related to property included in an earlier numbered suit pending or within one year previously terminated action in this court?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |  |  |  |  |  |  |
| 2. Does this case involve the same issue of fact or grow out of the same transaction as a prior suit  Yes  No  Verification in this court?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |  |  |  |  |  |  |
| <ol> <li>Does this case involve the validity or infringem<br/>numbered case pending or within one year prev</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ent of a patent already in suit or any earlier iously terminated action of this court?  Yes  No                                          |  |  |  |  |  |  |
| 4. Is this case a second or successive habeas corpurate case filed by the same individual?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |  |  |  |  |  |  |
| and an analysis and an analysi | is not related to any case now pending or within one year previously terminated action in                                                |  |  |  |  |  |  |
| DATE: 3 - 29 - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Must sign here  Attorney at-Law / Pro Se Plaintiff Attorney I.D. # (if applicable)                                                       |  |  |  |  |  |  |
| CIVIL: (Place a √ in one category only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (д аррисции)                                                                                                                             |  |  |  |  |  |  |
| A. Federal Question Cases:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. Diversity Jurisdiction Cases;                                                                                                         |  |  |  |  |  |  |
| 1. Indemnity Contract, Marine Contract, and A 2. FELA 3. Jones Act-Personal Injury 4. Antitrust 5. Patent 6. Labor-Management Relations 7. Civil Rights 8. Habeas Corpus 9. Securities Act(s) Cases 10. Social Security Review Cases 11. All other Federal Question Cases (Please specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                          |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADDITO ATION CONTINUES.                                                                                                                  |  |  |  |  |  |  |
| 1. Chris Durso .co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          |  |  |  |  |  |  |
| DATE: 3-29-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sign-here if applicable 89289                                                                                                            |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Attorney-at-Law / Pro Se Plaintiff Attorney I D # (if amplicable)                                                                        |  |  |  |  |  |  |

# IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

| EMANUEL FLORES                                                             | •                      |                  |
|----------------------------------------------------------------------------|------------------------|------------------|
| a/k/a ESMANUEL FLORES                                                      | 7789                   |                  |
| a/k/s ESMAUEL FLORES                                                       | •                      |                  |
| 2557 Reese Street                                                          | .IIIR                  | Y TRIAL DEMANDED |
| Philadelphia, PA 19133                                                     |                        |                  |
| 1 madorpma, 1 A 17133                                                      | •                      |                  |
|                                                                            | Plaintiff, :           |                  |
| VS.                                                                        | •                      | 21-CV            |
| <b>vs.</b>                                                                 | . 110.                 | 21 0 1           |
| CITY OF PHILADELPHIA                                                       | 2003                   |                  |
| 1515 Arch Street, 14th Floor                                               | •                      |                  |
| Philadelphia, PA 19102                                                     | •                      |                  |
| and                                                                        |                        |                  |
| BLANCHE CARNEY                                                             | 3.50                   |                  |
| City of Philadelphia Prison Co                                             | mmissioner .           |                  |
| 1515 Arch Street, 14 <sup>th</sup> Floor                                   | inimissioner .         |                  |
| Philadelphia, PA 19102                                                     | •                      |                  |
| and                                                                        | •                      |                  |
| BRUCE HERDMAN                                                              | •                      |                  |
|                                                                            | hief Medical Officer   |                  |
| City of Philadelphia Prisons C<br>1515 Arch Street, 14 <sup>th</sup> Floor |                        |                  |
| •                                                                          | <u>:</u>               |                  |
| Philadelphia, PA 19102                                                     | ·                      |                  |
| and<br>NANGYOLANIETTA                                                      |                        |                  |
| NANCYGIANETTA                                                              | C                      |                  |
| Warden for Curran-Fromhold                                                 | Correctional Facility: |                  |
| (CFCF)                                                                     | <b>1</b> 0             |                  |
| 1515 Arch Street, 14th Floor                                               | :                      |                  |
| Philadelphia, PA 19102                                                     | •                      |                  |
| And                                                                        | 5.00                   |                  |
| ROBERT ROSE                                                                | 1 110 : 1              |                  |
| Deputy Warden for Curran-Fi                                                | omnold Correctional:   |                  |
| Facility (CFCF)                                                            | E <sub>1</sub>         |                  |
| 1515 Arch Street, 14th Floor                                               | :                      |                  |
| Philadelphia, PA 19102                                                     | :                      |                  |
| and                                                                        | •                      |                  |
| JESSICA BOWERS                                                             | 111.71                 |                  |
| Deputy Warden in the Philade                                               | elpma Prison System :  |                  |
| (PPS);                                                                     | :                      |                  |
| 1515 Arch Street, 14 <sup>th</sup> Floor                                   | :                      |                  |
| Philadelphia, PA 19102                                                     | :                      |                  |
| and                                                                        |                        |                  |

ROMICA TITA

CORRECTIONAL OFFICER

1515 Arch Street, 14<sup>th</sup> Floor

Philadelphia, PA 19102

and

DERRICK HASTINGS

CORRECTIONAL OFFICER

1515 Arch Street, 14<sup>th</sup> Floor

Philadelphia, PA 19102

and

Correctional Sergeant Lebesco

1515 Arch Street, 14<sup>th</sup> Floor

Philadelphia, PA 19102

JOHN DOE

CORRECTIONAL OFFICER

1515 Arch Street, 14<sup>th</sup> Floor

Philadelphia, PA 19102

JOHN DOE

CORRECTIONAL OFFICER

1515 Arch Street, 14<sup>th</sup> Floor

Philadelphia, PA 19102

Defendants.

### CIVIL RIGHTS COMPLAINT

This is a civil rights action brought by Plaintiff, Emanuel Flores, seeking damages and punitive damages against the named Defendants under the United States Constitution, federal laws and the tort law of the Commonwealth of Pennsylvania.

#### I. JURISDICTION

- This is a civil rights action brought pursuant to 42 U.S.C. §§ 1983, 1985 and 1988; Americans
  With Disabilities Act; and the Eighth and Fourteenth Amendments to the United States
  Constitution, other constitutional provisions, federal statutes and state tort laws; this Court has
  jurisdiction over all claims and parties.
- 2. Jurisdiction is also based upon 28 U.S.C. §§ 1331 and 1343 and the aforementioned statutory and Constitutional provisions.

### II. EXHAUSTION

3. To the extent Plaintiff was required to exhaust any administrative remedies, Plaintiff has exhausted his administrative remedies by filing the appropriate grievances.

#### III. PARTIES

- 4. Plaintiff hereby incorporates by reference, Paragraphs 1 through 3, as though they are fully set forth herein.
- 5. The plaintiff, Emanuel Flores, a/k/a Esmanuel Flores, a/k/a Esmauel Flores (hereinafter Emanuel Flores), is an adult individual and a resident of the Commonwealth of Pennsylvania. At all times relevant here, Plaintiff was imprisoned in the City and County of Philadelphia Prison System's ("PPS") Curran-Fromhold Correctional Facility ("CFCF").
- 6. Defendant, CITY AND COUNTY OF PHILADELPHIA ("Defendant CITY OF PHILADELPHIA"), is a municipality organized by and through the Commonwealth of Pennsylvania that directs, manages and controls the Philadelphia Prison System ("PPS"), and employs the individually named PPS correctional officers and contacts with the Corizon.
- 7. The defendant, City of Philadelphia Prison Commissioner Blanche Carney (Defendant Carney) is the Commissioner of the Philadelphia Prison System (PPS), including Curran-Fromhold Correctional Facility (CFCF); she is being sued in her individual and official capacities.
- 8. The defendant, City of Philadelphia Prisons Chief Medical Officer Bruce Herdman (Defendant Herdman) is the Chief Medical Officer for the Philadelphia Prison System (PPS); he is being sued in his individual and official capacities. At all times relevant hereto, Defendant Herdman was personally responsible for the delivery of and quality of the medical, behavioral health and dental services provided to prisoners such as Plaintiff; he is being sued in his individual and official capacities.
- 9. The defendant, City of Philadelphia Warden Nancy Gianetta (Defendant Gianetta) is the Warden for Curran-Fromhold Correctional Facility (CFCF) in the Philadelphia Prison System

- (PPS); she is being sued in her individual and official capacities.
- 10. The defendant, City of Philadelphia Deputy Warden Robert Rose (Defendant Rose) is a Deputy Warden for Curran-Fromhold Correctional Facility (CFCF) in the Philadelphia Prison System (PPS); he is being sued in his individual and official capacities.
- 11. The defendant, City of Philadelphia Deputy Warden Jessica Bowers (Defendant Bowers) is a Deputy Warden in the Philadelphia Prison System (PPS); she is being sued in her individual and official capacities.
  - The defendant, City of Philadelphia Correctional Officer Romica Tita (Defendant Tita) is a correctional officer in the Philadelphia Prison System (PPS); she is being sued in her individual and official capacities.
- 12. The defendant, City of Philadelphia Correctional Officer Derrick Hastings (Defendant Hastings) is a correctional officer in the Philadelphia Prison System (PPS); he is being sued in his individual and official capacities.
- 13. The defendant, City of Philadelphia Correctional Sergeant Lebesco<sup>1</sup> (Defendant Lebesco) is a correctional officer in the Philadelphia Prison System (PPS); he is being sued in his individual and official capacities.
- 14. Defendants, John Does 1-10, is a moniker/fictitious name for individuals and entities currently unknown but will be substituted when known, as affiliated, associated or liable hereunder for the reasons set forth below or inferred therefrom. Each of these parties are incorporated as Defendants in each and every count and averment listed above and below. Upon information and belief, Defendants, John Does, were agents, servants, workmen, or employees of Co-

<sup>&</sup>lt;sup>1</sup> The City of Philadelphia and Commissioner Carney, Chief Medical Officer Herdman, Warden Gianetta, Deputy Wardens Rose and Bowers, Correctional Sergeant Lebesco, and Correctional Officers Hastings and Tita are collectively known as the Municipal Defendants.

Defendants, liable to Plaintiff hereunder.

#### IV. FACTS

- 15. Plaintiff hereby incorporates by reference, Paragraphs 1 through 14, as though they are fully set forth herein.
- 16. Defendant CITY OF PHILADELPHIA operates PPS as the county prison system.
- 17. As the operator of PPS, Defendant CITY OF PHILADELPHIA has a statutory nondelegable duty to provide healthcare to inmates at PPS. It is not absolved of its duty by hiring private- for-profit corporations to provide healthcare to county inmates; and it is liable for third-party negligence as it relates to inmate healthcare.
- 18. Defendant CITY OF PHILADELPHIA employs Defendants Carney and Herdman in supervisory capacities related to the delivery of healthcare to all persons imprisoned within PPS, and were responsible for the health, safety, well-being and provision of health care to Plaintiff while he was a prisoner at PPS.
- 19. On or about March 31, 2019, Plaintiff Emanuel Flores was housed in CFCF in C1 Pod 2,Cell #22.
- 20. Upon information and belief, Defendants Tita, Hastings, and Lebesco were responsible for the health and safety of the inmates in that pod and were specifically responsible to ensure that the medical orders, including the bottom bunk accommodations, were enforced for all the inmates in that area.
- 21. During Plaintiff's intake into PPS on March 5, 2019, the Municipal Defendants were notified that plaintiff suffers from epileptic seizures and is on medication for said condition.
- 22. Prior to March 31, 2019, plaintiff requested that defendants place him on a bottom bunk bed to sleep for safety purposes.
- 23. After Plaintiff's March 2, 2019 visit with NP Henderson-Hamwright, for health and safety reasons, it was determined that Plaintiff required bottom bunk status, meaning he could only sleep

in the bottom-bunk and not the top bunk.

- 24. On Plaintiff's "Prison Health Services, Intake", Corizon Health prescribed that Plaintiff "Bottom Bunk Status" both on March 2, 2019 and March 29, 2019.
- 25. This information was included in Plaintiff's Lock and Track prior to March 31, 2019 and his medical records and the Municipal Defendants had a legal duty to abide by those medical orders.
- 26. Despite being notified of plaintiff's epileptic condition and seizure disorder, defendants required plaintiff to utilize a top bunk bed during his housing at CFCF.
- 27. The Municipal Defendants intentionally and recklessly ignored and disregarded Plaintiff's "bottom bunk status" and instead required him to sleep in the top bunk.
- 28. On March 31, 2019, Defendants Lebesco, Hastings and Tita were on duty and working in C1, Pod 2 when Plaintiff suffered a medical emergency causing him to fall from the top bunk.
- 29. The deliberate indifference and carelessness and/or negligence of the Municipal Defendants consisted of the following:
  - a. Failing to provide adequate care and protection for the inmates on the premises such as the plaintiff;
  - b. Failing to provide a safe environment for plaintiff in light of plaintiff's epileptic condition;
  - c. Requiring plaintiff to utilize a top bunk bed when defendants knew that plaintiff was likely to suffer a seizure;
  - d. Failing to properly supervise persons maintaining defendants' premises;
  - e. Failing to properly train defendants' employees; and,
  - f. Failing to take precautions to prevent the subject incident;
- 30. Solely because of the conduct of the Municipal Defendants acting as aforesaid, the plaintiff was caused to sustain serious physical injury in and about his person, including but not limited to plaintiff's head requiring staples, fracture to his neck requiring surgery with hardware.

back and memory loss, as well as a severe shock to the nerves and nervous system and was or may have been otherwise injured, whereby plaintiff has suffered and may continue to suffer in the future and/or may be permanent.

- 31. After Plaintiff was injured, on March 31, 2019, he promptly filed a grievance with PPS.
- 32. Defendants knew and/or should have known and ignored that Plaintiff had a serious medical condition, needed medication for seizures, and that a top bunk was a dangerous condition for Plaintiff.
- 33. The conduct of Defendants was part of a custom, policy and/or practice and these customs, policies or practices caused the violations of Plaintiff's rights.

  Specifically, Defendants ignore severe medical conditions, do not provide prisoners with needed medications, do not verify medical conditions with medical staff/records, and place prisoners in dangerous living quarters, including by a failure to train, supervise, or otherwise direct corrections officers in similar situations as inappropriately acceptably common.
- 34. Upon information and belief, Defendant, Commissioner Carney is the chief decision/policy maker at PPS.

#### COUNT I

# 42 U.S.C. § 1983, et seq., through U.S. Constitutional Amendments IV, VIII, and XIV

- 35. Plaintiff incorporates by reference all prior paragraphs as if fully set forth at length herein.
- 36. Plaintiff was in Defendants' custody. Defendants had an affirmative duty to protect Plaintiff, and Defendants acted with deliberate indifference.

- 37. To perpetuate their misconduct, Defendants clothed themselves with color of state authority through the use of the Philadelphia Prison System.
- 38. Defendants' willful, reckless and malicious actions were made in an effort to deprive Plaintiff of his rights as set forth above and pursuant to U.S. Const. Amends. IV, VIII, and XIV, and state law.

### COUNT II Monell

- 39. Plaintiff incorporates by reference all prior paragraphs as if fully set forth at length herein.
- 40. Prior to the events described herein, Defendants developed and maintained policies, practices, procedures and customs exhibiting deliberate indifference to the Constitutional rights of persons, which caused violations of Plaintiff's constitutional and other rights.
- 41. Specifically, Defendants ignore severe medical conditions, do not provide prisoners with needed medications, do not verify medical conditions with medical staff records, and place prisoners in dangerous living quarters, including by a failure to train, supervise, or otherwise direct corrections officers in similar situations as inappropriately acceptably common
- 42. The above-described acts or omissions by Defendants, demonstrated a deliberate indifference to the rights of incarcerated citizens, such as Plaintiff, and were the cause of the violations of Plaintiff's rights as set forth herein.
- 43. Plaintiff suffered harm due to Defendants' conduct.
- 44. As of March 31, 2019, the Municipal Defendants were on notice of the risks associated with requiring inmates to sleep on the top bunk, despite the medical necessity for them to be on the bottom bunk because of the numerous lawsuits against PPS for that exact

conduct, including, but not limited to Short v. Byrne, 2019 U.S. Dist. LEXIS 137739 (EDPA August 14, 2019).

# COUNT III 8th & 14th Amendment Violation - Deliberate Indifference

- 45. Plaintiff incorporates by reference the prior paragraphs as if fully set forth at length herein.
- 46. Defendants had an affirmative duty to provide reasonable medical accommodations to those who are incarcerated.
- 47. Plaintiff's conditions are governed by the Eighth and Fourteenth Amendment of the United States Constitution.
- 48. At all times material, the deliberate indifference of Defendants described above violated Plaintiff's Eighth Amendment right to be free from cruel and unusual punishment, and resulted in permanent consequences including pain, suffering, and humiliation caused by the fall.
- 49. At all times material, Defendants acted with deliberate indifference to a known grave risk of harm in turning a blind eye to the nature of Plaintiffs medical condition.

### COUNT V Prayer for Relief

WHEREFORE, Plaintiff respectfully requests this Honorable Court enter judgment in his favor and against Defendants, individually, jointly and/or severally, in an amount in excess of seventy-five thousand dollars (\$75,000), plus

such other and further relief as this Honorable Court deems necessary and-just, and to Order the following relief:

- Statutory damages;
- · Compensatory damages, including;
  - a. serious physical injury in and about the person, including but not limited to plaintiff's head requiring staples, fracture to his neck requiring surgery with hardware, back and memory loss, as well as a severe shock to the nerves and nervous system and was or may have been otherwise injured, whereby plaintiff has suffered and may continue to suffer in the future and/or may be permanent.
  - b. The plaintiff may have sustained other injuries and pre-existing conditions may have been aggravated.
  - c. The plaintiff avers that some or all of the injuries sustained may be or are of a permanent nature and character.
  - d. As a further result of the aforesaid accident and resultant injuries, plaintiff has expended and is in the future likely to expend substantial sums of monies for the care, treatment and attempted cure of plaintiff's injuries, all to plaintiff's great financial loss and detriment.
  - e. As a further result of the aforesaid accident and resultant injuries, plaintiff has been caused to undergo in the past and is likely to undergo in the future, severe pain, suffering, inconvenience and embarrassment, all to plaintiff's great financial loss and detriment.
- Actual damages for financial and physical injuries, including but not limited to wage loss and loss of earning capacity, attorney's fees related to the

criminal defense, and emotional distress;

- Punitive damages; and
- Attorneys' fees and expenses, and costs of suit.

ROSENBAUM and ASSOCIATES, P.C.

By:

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